ASSC Council Meeting Minutes

Date: Tuesday, November 21st, 2023 Time: 4:00 PM - 6:00 PM

Location for In-Person: Room 6202-6204-6206 Online/Virtual: Link - smccd.zoom.us/j/6507384275

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either samnr@smccd.edu or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Executive Officers: Advisors:

Alvin Gubatina	President	Win Shwe Yee P
Ryan Samn	Vice President	Sarah Ruiz P
Marcella Escobar	Commissioner of Activities	Mowen Tan P
	Commissioner of Public Records	Jackeline Huinac-Fuentes P
SMCCD	Commissioner of Finance	Elian Fontanilla P
Student Trustee:	Commissioner of Publicity	Win Thiri (Minty) P
Arthur Veloso	Commissioner of Communication	Irah Tancioco P
	Parliamentarian	Jerry Hnin P
	S.O.C.C. Liaison	Florence Yun Myat Thwe P

Senators:

Celina Buncayo P May Thiri Lin (Hilary) Hnin Thandar Win A Isabelle Escobar P

Aung Htet Thu (Dennis)

Associate Senators: Vacant

I. Call to Order

A. 4:05 PM

II. **Roll Call**

Approval of Agenda for 11/21 III.

> A. First motion: Dennis B. Second motion: Elian

Approval of Minutes from 11/14 IV.

A. Summary:

- 1. Approved the induction of the Math Club as well as the Black & Brown Scholars Club
- 2. Approved funding for the Engineering and Robotics Club
- 3. Approved invoices from our October events/programming

a) First motion: Jerry

b) Second motion: Dennis

V. **Special Presentations**

- 1. Club Funding Request Psi Beta Club
- 2. Club Funding Request Data Science Club (\$500)
- 3. Cipher Funding Request Alex Urbina

V. Reports

- 1. Advisor Reports
 - a. Alvin
 - November 27th is the Community Teach-in on Palestine and poster making
 - ii. November 28th is the Palestine Rally
 - b. Ryan
 - 2. Student Trustee (5-7 Minutes)
 - 3. Executive Council
 - a. President's Report
 - Please tell your friends and classmates about the upcoming Rally for Palestine
 - ii. Potluck on the last AS meeting 12/12 and white elephant as well
 - b. Vice President's Report
 - i. Gave access to SOCC agendas and minutes
 - ii. Winter SOCC social on Thursday, December 7th
 - iii. Any other questions about clubs, ask Sarah or Florence
 - c. Executive Officers/Commissioners
 - i. Jackie (on behalf of Hnin)
 - De-Stress Week starts on November 27th, 10am to 12pm at the Fireside Dining Room. They have different activities for each day.
 - 2. Hnin had a meeting with the ISP Team and brought up the health insurance issue. Update from ISP:
 - a. They will send out an email again probably next week and make social media posts about the new health insurance and steps on how to set up an account for Cigna.
 - b. Please let them know if you have any other ideas and suggestions on informing the students about the health insurance.
 - ii. Elian
 - 1. Business Club is still accepting clothes this Monday
 - iii. Jerry
 - 1. Chemistry Club activity on December 1st
 - d. Senators/Associate Senators
 - 4. Committees
 - a. State Level
 - i. SSCCC Regional Delegate Isabelle Escobar
 - b. District Level
 - i. District Finance Committee Elian Fontanilla
 - ii. District Participatory Governance Council (DPGC) Win Shwe Yee

- iii. District Student Council (DSC) Win Shwe Yee & Sarah Ruiz
- iv. District Sustainability Committee Win Shwe Yee
- c. Compendium of Committees (Campus Level)
 - i. Academic Senate Win Shwe Yee
 - ii. Art on Campus Committee Minty Win Thiri
 - iii. College Auxiliary Services Advisor Committee Elian Fontanilla
 - iv. College Governance Council Win Shwe Yee & Sarah Ruiz
 - v. Curriculum Committee Mowen Tan
 - vi. Enrollment Strategies Committee Elian Fontanilla
 - vii. Health & Safety Hnin Thandar Win & Jackeline Huinac Fuentes (backup)
 - 1. Blood drive on November 29th, 10am to 3pm at the Farallon Room. Each donor will receive a @10 eGift card.
 - 2. The FDA has extended the expiration dates for the COVID test kits, so they are good to use through Feb 2024 and will be available at the Health Center.
 - viii. Institutional Effectiveness Committee (IEC) Irah Tancioco
 - ix. SCCOPP Win Shwe Yee
 - x. SPARC Elian Fontanilla, Isabelle Escobar (Co-Representative)
 - xi. Student Equity, Equal Employment, and Diversity Committee (SEEED) Isabelle Escobar & Irah Tancioco
 - xii. Technology Advisory Committee (TAC) Irah Tancioco
- d. Sub-Committees/Other (ASSC Level)
 - i. SOCC (Sarah, Jerry & Florence)
 - For new clubs that have got inducted, Sarah is sending them a welcome email and people who they can contact
 - ii. Special Ops (Minty, Irah, Jackie & Mowen)
 - We are planning for Spring programming
 - Spring retreat is in the works
 - Alvin is planning on doing a workshop "New Year, New Me" in December
 - Bouquet making workshop for Women's History Month

VI. Old Business Items

- 1. Calendars/Programming
 - a. ASSC Holiday Party (End of Year Celebration)
 - i. December 12th at Supreme Pot
 - ii. Limit for white elephant is \$15-\$25

VII. New Business Items

- 1. Vote to approve Club Funding Psi Beta \$1000.00
 - a. First motion: Dennis
 - b. Second motion: Irah
 - c. Yes: 14
 - d. No: 0

- e. Abstain: 0
- 2. Vote to approve Club Funding Data Science Club \$500.00
 - a. First motion: Jerry
 - b. Second motion: Isabelle
 - c. Yes: 14d. No: 0e. Abstain: 0
- 3. Cipher Funding Request Alex Urbina representing CIPHER, blanket amount \$3000 for Pac Dining to co-host Holiday Bling and cover their food.
 - a. First motion: Celinab. Second motion: Elian
 - c. Yes: 14d. No: 0e. Abstain: 0
- 4. Vote to approve of the following ASSC finances:
 - a. Collaboration with VRC Pacific Dining Invoice: \$1077.87
 - b. ASSC Alcatraz Breakfast & Lunch for Alvin + 6 students: \$10 per person for breakfast = \$70, \$20 per person for lunch = \$140, total is \$210
 - i. Vote for items 3a-b
 - 1. First motion: Dennis
 - 2. Second motion: Florence
 - 3. Yes: 144. No: 0
 - 5. Abstain: 0

VII. Announcements & Hearings from the Public

VIII. Adjournment

- 5:30 pm