| ASSC Council Meeting Minutes |
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| Date: Tuesday, April 11th, 2023 |
| Time: 4:00 PM - 6:00 PM |
| Location for In-Person: Room 6214 |
| Online/Virtual: Link - smccd.zoom.us/j/6507384275 |

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements \& Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either samnr@smccd.edu or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.
Advisors:
Executive Officers:

| Alvin Gubatina | President | Win Shwe Yee |
| :--- | :--- | :--- |
| Ryan Samn | Vice President | Jonathan Scott |
| Marcella Escobar | Commissioner of Activities | Eureka Soriano |
|  | Commissioner of Public Records | Sarah Ruiz |
| SMCCD | Commissioner of Finance | Thiriwai Wai (ChiChi) |
| Student Trustee: | Commissioner of Publicity | Win Thiri (Minty) |
| Lesly Ta | Commissioner of Communication | Chuyun Wang |
|  | Parliamentarian | Anthony Tran |
|  | S.O.C.C. Liaison | Alysia Tanimura |


| Senators: |  |  |
| :--- | :--- | :--- |
|  | Iliana Crisostomo | Kesha Cromartie |
|  | Emanuel Gonzalez | Hsu Wai Hnin (Jerry) |
|  | Lorenzo Madrigal | Mowen Tan |
|  | Irah Vanelle Tancioco | YunMyat (Florence) Thwe |
| Associate Senators: | Julio Lau | Yash Tandel |

## I. Call to Order

A. The meeting was called to order at $4: 11 \mathrm{pm}$.
II. Roll Call
A. Absent: Kesha, Emanuel
B. Everybody else was present.
III. Approval of Agenda
A. Anthony made the motion to approve the agenda.
B. Motion seconded by Jerry.
C. The agenda was approved.
IV. Approval of Minutes (if applicable)
A. Chuyun made the motion to approve the meeting minutes of $3 / 21$.
B. Motion seconded by Florence.
C. The meeting minutes of $3 / 21$ were approved.
V. Special Presentations
a. Martin Marquez - RIDE Conference Boxed Meals Request
i. Dino Garcia, counselor from Promise Scholars, is collaborating with Dream Center, Puente, and Professor Ulloa to create the RIDE Conference on Friday April 21, 5-8 pm to highlight the significance of lowriders in Chicano culture, California, and other countries. This will help spread awareness of how art and STEM are all a part of lowrider culture.
ii. A Night Market will close the RIDE Conference and will feature a lowriders car show and vendors from San Francisco and Bay Area.
iii. Martin is asking ASSC to table and pay for the cost of Pac Dining for an open ended number of attendees. ASSC's logo will be included on their promotional flyers. Food will include churros, quesadillas, quesabirrias.
b. Mayra Lopez-Thibodeaux - Physics \& Astronomy Club Request
i. Stargazing Event Information

1. The event is planned for Saturday, April 22nd at Building 12 Cliff from $8-11 \mathrm{pm}$ as there will be an expected meteor shower that evening.
2. Plan to grill KBBQ outside of Building 12 and stargaze through telescopes
3. 20 students are expected to attend
4. Breakdown of $\$ 102.90$ Funding Request:
a. Camping tarp, bulgogi meat, fuel canister, tortillas
ii. Questions/Concerns:
5. Who will be manning the grill?
a. They want to get the Cooking Club to man it, otherwise they would cook it themselves
6. How will they be prepared to maintain the open flame?
a. Will move to the outdoor seating area of Building 12 which is enclosed by wall structures to fend off the wind
7. Did Mayra book Building 12?
a. No
8. Alternative food?
a. They can cook the food at someone's house then bring it over
b. Win suggests they get food catered as they have a budget up to \$500
c. The club mentioned cooking the food in the STEM Center, however ASSC advisors point out how it is not safe to cook on the school premises.
d. Alvin and Win recommend ordering from Kukje Grill.
iii. The club will look into ordering from Kukje Grill.
iv. This funding request will be tabled for next week's meeting on 4/18.
c. Marisa Thigpen - Skyline EarthFest
i. Skyline EarthFest will take place on Wednesday, April 19, 2023 from 11am-2pm in the Skyline College Quad
9. Event will include:
a. Museum of Tomorrow
b. Clothing Spring Cleaning-Swap
c. Planting Party
d. Encouraging students to start a club surrounding campus sustainability
i. Michael Song and Mays Danfoura have volunteered to be the co-advisors of the club if it were to be created
10. Marisa is asking if ASSC can table at the event.
11. Questions/Concerns/Comments:
a. Student Life staff are the ones to promote at events, however the staff are all booked up and will not be able to table the event. The Commissioner of Publicity can post the event's fliers to the @skylineassc Instagram page to promote the event.
ii. Beach Clean up on April 22 in Pacifica
iii. Padlet
12. Alvin will create a Padlet for the event and will send to Marisa
iv. Funding for snacks

## VI. Reports

1. Advisor Reports
a. Alvin
i. Wants to have an End of the Year ASSC event to send off transferring student leaders
ii. Alvin cannot be as receptive to rescheduling times because he is busy with planning for commencement, school, etc.
b. Ryan - Review of Elections
i. Meet Your Candidates Day
2. Very successful the past couple of days
3. Students running for executive positions need to recognize the time and commitment that comes with the role.
c. Marcy
i. $\quad N / a$
4. Student Trustee
a. N/a
5. Executive Council
a. President's Report
i. Paint the Town Event
6. Will happen in May after elections
7. Sarah will send out a When 2 Meet
ii. South East Asian Mekong Event
8. An MSU member will take a group photo at the event
9. Wednesday, April 19 from 12-1pm
10. A private ceremony will be held for event organizers at 9:30am, however ASSC members are invited to attend.
iii. Palo Alto Rotary Club Scholarship
11. Due Friday, April 14
b. Vice President's Report
i. SOCC Training will be held on Wednesday, April 19 at 3-4 pm
ii. After Jonathan gets a headcount of attendees, Ryan will make orders for the events' food tomorrow.
iii. AS is recommended to RSVP and come to the event.
c. Commissioners
i. Commissioner of Public Record
12. Guided Pathways
a. Sarah will send the Guided Pathways feedback to Eureka
ii. SOCC Liaison
13. For transferring students, there is a more affordable alternative for caps and gowns on Amazon compared to the Skyline Bookstore
14. Senators \& Associate Senators
a. Lorenzo
i. April 30th - Vocal Ensemble Concert at 3 pm in Building 12
ii. May 12 - Dance Show
iii. Heathers the Musical
15. Dates:
a. Friday, April 21 at 7:30 PM
b. Saturday, April 22 at 2 PM
c. Sunday, April 23 at 7:30 PM
16. $\$ 20$ per ticket
17. Ryan recommends buying 20 tickets or 7 tickets for each show day for ASSC so we can support the theater department.
18. Committees
a. State Level
i. SSCCC General Assembly
19. Over 600 students attended.
20. Win ran for SSCCC President.
b. District Level
i. District Finance Committee - Chi Chi
21. Will be meeting next week
ii. District Participatory Governance Council (DPGC) - Win
iii. District Student Council (DSC) - Win \& Jonathan
iv. District Sustainability Committee - Iliana
22. Earth Fest
c. Compendium of Committees (Campus Level)
i. Academic Senate - Win
23. Title IX Training
ii. Art on Campus Committee - Minty
24. $\mathrm{N} / \mathrm{a}$
iii. College Governance Council - Win and Jonathan
25. $\mathrm{N} / \mathrm{a}$
iv. Curriculum Committee - Eureka
26. Had a training last week about Comprehensive Program Review and training for Instructional Planning
v. Enrollment Strategies Committee - Sarah
27. Changed our SMART Goal
vi. Health \& Safety - Florence \& Jerry
28. Had a Blood Drive last week
29. Give a workshop on how to seek health insurance
30. Public Safety mentioned how people are speeding up and not coming to complete stops, and how most of them are faculty
31. Need to sanitize all the first-aid kits and AED by summer
32. Gave information for how react in life-threatening situations
vii. Institutional Effectiveness Committee (IEC) - Jonathan
33. Did Comprehensive Review Programming yesterday
34. Will be having another event in two weeks
viii. SPARC - Eureka \& Jonathan
35. Will be tabled for the next meeting on $4 / 18$
ix. Student Equity, Equal Employment, and Diversity Committee (SEEED) - Eureka, Anthony, Iliana
36. Will be tabled for the next meeting on $4 / 18$
x. Technology Advisory Committee (TAC) - Chuyun
37. Will be tabled for the next meeting on $4 / 18$
d. Sub-Committees/Other (ASSC Level)
i. Will be tabled for the next meeting on $4 / 18$

## VII. New Business Items

1. Calendars/Programming
a. Elections
i. Mentioned in Ryan's advisor report.
b. Mekong: Stories from Home Mini Museum
i. Mentioned in the President's report.
c. Talanoa: Supporting Oceania at Skyline College
i. Event will be on May 9
ii. Advisors invited a Pacific Islander professional from Canada and CSM to advocate for a MANA program at Skyline
d. SSAC - President or VP to do speech for the ceremony
2. Vote on Inductions for Clubs or Officers
3. Vote to Approve Funding:
a. Eureka made the motion to approve funding request items a-e.
b. Motion seconded by Jerry.
c. The motion was approved
a. Skyline College Bookstore Invoice for $\$ 2191.31$
i. The funding request was unanimously approved.
b. QSOC Flights - paid for by Procard, SaGa \& Skyline College LGBTQ+ delegates trip: $100 \%$ to be reimbursed by the VPSS office using the special LGBTQ+ funding
i. The funding request was unanimously approved.
c. APAHE - funding for the Skyline delegation of ASSC x Polynesian Club representatives ( 1 advisor \& 2 students) this is for the bus and the conference fees: \$3925.00
i. The funding request was unanimously approved.
d. Disney Leadership Academy/SSCCC Trip Expenses:
-Alvin Gubatina Parking: $\$ 68.98$
-Alvin Gubatina Perdiems:\$130
-Ryan Samn Perdiems: \$130
-ASSC Dinner on 3/30 at KBBQ Bullgogi: \$439.75 (Procard)
-ASSC Dinner on 4/1 at Seafood House: \$547.33 (Procard)
-Student Perdiems for self paid meals 3/30-4/2
i. The funding requests were unanimously approved.
e. RIDE Conference - Pacific Dining Boxed Meals
i. The funding request was unanimously approved.
f. Physics \& Astronomy Club Request for $\$ 500$
i. This funding request is tabled for next week's meeting on 4/18.

## IX. Old Business Items

a. N/a

## X. Announcements \& Hearings from the Public

a. N/a

## XI. Adjournment

a. The meeting was adjourned at $5: 58 \mathrm{pm}$.

