



ASSC Council Meeting Agenda

Date: Tuesday, October 4, 2022

Time: 4:00 PM - 6:00 PM

Location for In-Person: Room 6202-6204-6206

Online/Virtual: Link - smccd.zoom.us/j/6507384275

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [samnr@smccd.edu](mailto:samn@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Advisors:

Executive Officers:

Alvin Gubatina Ryan Samn Marcella Escobar <u>SMCCD</u> <u>Student Trustee:</u> Lesly Ta	President Vice President Commissioner of Activities Commissioner of Public Records Commissioner of Finance Commissioner of Publicity Commissioner of Communication Parliamentarian S.O.C.C. Liaison	Win Shwe Yee Jonathan Scott Eureka Soriano Sarah Ruiz Thirwai Wai (ChiChi) Win Thiri (Minty) Chuyun Wang Anthony Tran Alysia Tanimura
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Senators:

Iliana Crisostomo Hsu Wai Hnin (Jerry) Irah Vanelle Tancioco YunMyat (Florence) Thwe	Kesha Cromartie Lorenzo Madrigal Yash Tandel
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Associate Senators:

Julio Lao	Vacant
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I. Call to Order

- A. The meeting was called to order at 4:01 PM.

II. Roll Call

- A. Late: Alysia, Julio

III. Approval of Agenda

- A. The agenda was approved.

IV. Approval of Minutes (if applicable)

- A. The minutes were approved.

V. Special Presentations

1. Club Induction - Skyline (Rubik's) Cube Association
 - a. Discussed why the club was created
 - b. Questions/Comments:

- i. How many members are in the club?
 1. 10 students
 - ii. Describe the club's activities at Skyline College
 1. Games/tests to see who can solve the Rubix Cube the fastest, along with teaching others how to solve puzzles
 - iii. When?
 1. Fridays 10 am-12 pm, in the room next to STEM Center
 2. Program Funding Request - Respiratory Care Program \$1000
 - a. Respiratory Care Club explained what a respiratory care practitioner is, why they are at Skyline College, are having a presentation on their abstract at the American Association of Respiratory Care's national conference- first time in history that a first year cohort from Skyline College has been invited to represent at a national level.
 - b. Funding breakdown:
 - i. Registration \$85 x 5 people = \$425
 - ii. Hotel for 5 people @~\$200 per night = \$2,000
 - iii. Flights for 5 people @~\$500 per person = \$2,500
 - iv. Total \$4,925.00
 3. Club Funding Request - BAM Club \$400
 - a. Funding for Japan Town trip for 10/28
 - i. \$400
 1. \$240 - Food for an estimated group of 15
 - a. \$16 per person
 2. \$195 - Garden tickets for an estimated group of 15
 - a. \$13 per person
 3. \$35 difference to be covered by program
 - b. Questions:
 - i. How will they get from BART to JapanTown?
 1. Walking
 - ii. How many confirmed attendees are going?
 1. 15 attendees
 4. Policy for Student Payment

<https://docs.google.com/presentation/d/1s2A2tEtQwkGSCecikXYA85MhGmsjx0AM/edit?usp=sharing&ouid=110239273524486957195&rtpof=true&sd=true>

 - a. Win discussed the proposed changes to Board Policy No. 2.18 to have our students paid for their time in participatory governance and search/screening committees.

VI. Reports

1. Advisor Reports
 - a. Alvin
 - i. Public Speaking training will be held in November/December
 - ii. Multi-day writing workshop will be held instead on 10/21 and another TBD date in which someone will come in to hold it

- b. Ryan: reminder - there is no meeting next week 10/11
 - i. Activity with PRIE
 - 1. Focus group asking about experiences at Skyline College in 6210 or 6214
- c. Marcy
 - i. Not present
- 2. Student Trustee
 - a. Not present
- 3. Executive Council
 - a. President's Report
 - i. Model United Nations (MUN)
 - 1. UN Day on Wednesday 11/26 11 am - 1 pm
 - a. Table and represent any culture
 - ii. SB893 Free community college WOO!
 - b. Vice President's Report
 - i. Campus is working to solve the cell service problem
 - ii. SPARC
 - 1. 5 year goal
 - 2. Wants ASSC to collaborate and get students to understand what the educational master plan and integrated planning are. Admin will get a speaker to explain to us and will have boards on campus to help explain.
 - iii. Integrated Planning Leadership Summit
 - 1. 10/18 from 8 am - 4:30 pm
 - 2. Win and Jonathan will be speaking
 - 3. VPSS wants another student to speak. Section of impact of services (EOPS, etc)
 - a. Give an honest representation of their experience
 - b. We'll have a week to find another student speaker
 - c. Commissioner of Activities
 - i. Wednesday - performance in the quad for Filipinx History Month
 - ii. Library will be tabling for college hour for the month of October -
 - 1. Looking for ASSC members to help table for voting registration. This week will be Florence and Jerry
 - d. Commissioner of Public Records
 - i. Seeking Student Representative for Curriculum Committee
 - 1. Meeting Times: 1st & 3rd (sometimes 5th) Wednesdays of the Month - 2:10PM to 4PM
 - a. Eureka volunteered
- 4. Senators & Associate Senators
 - a. Anthony Tran
 - i. SSCCC - Iliana, Win, Sarah, and Anthony talked about their experience at the conference

- b. Lorenzo
 - i. Monday 10/17 Music Program Concert
- 5. Committees
 - a. State Level
 - b. District Level
 - c. Compendium of Committees (Campus Level)
 - i. Enrollment Strategies Committee
 - 1. Updated our mission statement
 - 2. Zahra presented breakdown of demographics of students enrolled and questioned why less students are enrolling in Skyline College, even though it looks like there are more students enrolled in courses
 - 3. 2 other student representatives of the general student body Anthony Tolosa, Isaiah Angeles attended to voice their concerns regarding why students may be steering away from Skyline including lack of Wifi in some buildings, confusing information of course modalities on Webschedule, and resources for undocumented students.
 - d. Sub-Committees/Other (ASSC Level)
 - i. N/a

VII. New Business Items

- 1. Calendars/Programming
 - a. Filipinx Am. History Month
- 2. Vote on Inductions for Clubs or Officers
 - a. Skyline (Rubix) Cube Association
 - i. Anthony made the motion to approve the induction of the Skyline (Rubix Cube Association
 - ii. Motion seconded by Chuyun
 - 1. **Yay:** (16)
 - 2. **Nay:** (0)
 - 3. **Abstain:** (0)
 - iii. The motion was approved
 - b. Mowen Tan (ASSC Senator)
 - i. Background/Qualifications:
 - 1. Computer science major
 - 2. 2nd year
 - 3. Wants to help more students
 - 4. International students, understands the needs of international students
 - 5. Questions/Comments
 - a. How can ASSC help you?

- i. Mowen says lots of students may have the same problems as her
 - 6. Lorenzo vouches for Mowen because of her work at the Student Ambassador office
 - 7. Alvin says she has two recommendations from colleagues, who said she is responsible and someone who will follow through
 - 8. Which country is she from?
 - a. China
 - 9. Jonathan vouches for Mowen because she was in the same art history as him
 - 10. Chuyun vouches for Mowen because she is patient
 - ii. Chuyun made the motion to approve Mowen Tan as ASSC Senator.
 - iii. Motion seconded by Jerry
 - 1. **Yay:** (15)
 - 2. **Nay:** (0)
 - 3. **Abstain:** (1)
 - iv. The motion was approved.
- 3. Vote to Approve Funding
 - a. Payback/reimburse Sarah for parking at SSCCC 9/30 + 10/1 - total: \$34
 - i. Lorenzo made the motion to approve the reimbursement of Sarah's parking payments at SSCCC.
 - ii. Motion seconded by Iliana
 - 1. **Yay:** (17)
 - 2. **Nay:** (0)
 - 3. **Abstain:** (0)
 - iii. The motion was approved.
 - b. Pay \$270 to SF Minibus because driver was with us past 3PM
 - i. Eureka made the motion to approve the payment.
 - ii. Motion seconded by Florence
 - 1. **Yay:** (17)
 - 2. **Nay:** (0)
 - 3. **Abstain:** (0)
 - iii. The motion was approved.
 - c. CTE Day (new students coming to Skyline for an orientation, can we support paying for their boxed lunches (250 quantity) - \$2600 total
 - i. Eureka made the motion to approve the funding request.
 - ii. Motion seconded by Jerry
 - 1. **Yay:** (17)
 - 2. **Nay:** (0)
 - 3. **Abstain:** (0)
 - iii. The motion was approved

- d. Assistance to Undocumented Student Day: honorarium for guest speaker Brandon Soun \$1000 he will also allow Martin/DREAM to screen two of his films 10/18
 - i. Eureka made the motion to approve the funding request.
 - ii. Motion seconded by Chuyun
 - 1. **Yay:** (17)
 - 2. **Nay:** (0)
 - 3. **Abstain:** (0)
 - iii. The motion was approved.
- e. Respiratory Care Program for \$1000
 - i. Eureka made the motion to approve the funding request.
 - ii. Motion seconded by Alysia
 - 1. **Yay:** (17)
 - 2. **Nay:** (0)
 - 3. **Abstain:** (0)
 - iii. The motion was approved.
- f. BAM Club for \$400
 - i. Jonathan made the motion to approve the funding request.
 - ii. Motion seconded by Kesha
 - 1. **Yay:** (17)
 - 2. **Nay:** (0)
 - 3. **Abstain:** (0)
 - iii. The motion was approved.

IX. Old Business Items

- 1. Who I Am "Talumbuhay" Presentation
 - a. Jonathan and Irah will present on 10/18 if there is time.

X. Announcements & Hearings from the Public

- A. Pick up your ASSC swag
- B. Cube club

XI. Adjournment

- A. The meeting was adjourned at 5:36 PM.