



**ASSC Governing Council Minutes**  
**Tuesday, April 11th, 2017**  
**4:00 PM Skyline College**  
**Building 6, Room 6206**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the ‘Announcements & Hearing from the Public’ item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President —Dylan O’Shea: Excused	Commissioner of Public Records — Caroline Barros: Present
Vice President —Brian Guardado: Present	Commissioner of Activities — Dessa Hipolito: Tardy
Commissioner of Finance — Nena Darwin: Present	Commissioner of Publicity —Albert Ramos: Present
Parliamentary — Khin Thar: Present	
SOCC Liaison — Noah Geertsema: Present	

**Senators:**

Abigail Magat : Tardy	Jose R. Cartagena: Present	Shelvina Singh: Present
Allyson Roa:X	Kalani Vilorio: Present	
Cassandra Gutierrez: Present	Kristy Nguyen: Present	
Cesar Chavez: Present	Matthew Floyd: Present	
Iridian Martinez: Present	Natalie Galvan: Present	
Jody Gonzales: Present	Michelle Tam: Present	
Jonathan Gonzales: Absent	Denise Mangalino: Present	

**Associate Senators:**

Tzitzlali Diaz: Present  
Leandro Mantilla: Present  
Andrea Mendez: Present  
Christine Abella: Present  
Michael Anderson: Present

**Trustees:**

Dennis Zheng

**Advisors:**

Amory Cariadus  
Anjelica Gacutan

- I. Call to Order: 4:05**
- II. Roll Call**
- III. Approval of Agenda :** Moved by Christine seconded by Noah
- IV. Approval of Minutes:** Moved by Cassie seconded by Cesar
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
- VI. Special Presentations**
  - A. Volunteer Opportunities and Steering Committee Member, Presented by Athila Lambino  
-Not Present
  - B. Climate Action Pitch, Presented by Dainen

- Not present

## **VII. Reports [2 minutes each]**

### A. Executive Council Members

-Albert: Tonight is light up the Night Event from 6-8, encourage people to participate.

-Dessa: Sign up sheets for tonight's and tomorrow's events going around.

### B. Senators

-Jose: Workshops every Monday from 2-3PM to help new students utilize tools we have on campus such as webaccess.

### C. Associates

-Leandro: The application for Summer Scholar is now open and he will forward an email to Caroline about it and I'll forward it to the full council. There is also an application for special needs students.

### D. Advisors

-Anjelica: Traditional Burmese event— Kickoff on Monday and this event is hosted by ASSC

- Polynesian Event on the 26th

### E. Student Trustee

## **VIII. Committee Reports [5 minutes each]**

### A. Region/State

### B. District

### C. College

### D. ASSC Committees

-Social Justice asked to wait for 10 minutes after the meeting to have a recap.

## **IX. Unfinished Business**

### A. Environmental Club Funding Request Vote

- Moved to approve \$500 to the Environmental Club by Caroline, seconded by Iridian. 18 yes, 0 no, 0 abstain.

### B. Escalation Debrief

-To everyone who will be there, read over your manuals again. Be aware that people may be triggered by this, so keep in mind to be thoughtful. The school psychologists will be there.

### C. Follow up to RiseUp

-Postponed. When agenda is being made, check with RiseUp to check their schedules.

## **X. New Business**

### A. Zumba Fundraiser Event

- Leandro's classmate has been diagnosed with stage 4 colon cancer and this fundraiser will be raising funds for his medical treatments. He needs volunteers to help him this Saturday from 11:00-1:00PM here at Skyline in room 6202.

## **XI. Hearing from the Public**

i. At this time, the public may make a final address to the council on non-agenda items.

## **XII. Future Agenda Items**

i. The council may suggest agenda items for consideration at future meetings.

**XIII.Adjournment: 5:03**