



**ASSC Governing Council Minutes**  
**Tuesday, November 22nd , 2016**  
**4:00 PM Skyline College**  
**Building 6, Room 6206**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the ‘Announcements & Hearing from the Public’ item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President —Dylan O’Shea: Present  
Vice President —Gianni Grelli: Present  
Commissioner of Finance — Nena Darwin: Unexcused  
Parliamentary — Khin Thar: Present  
SOCC Liaison — Brian Guardado: Present  
Commissioner of Public Records — Caroline Barros: Present  
Commissioner of Activities — Dessa Hipolito: Excused  
Commissioner of Publicity —Albert Ramos: Present

**Senators:**

Abigail Magat: Present  
Allyson Roa: Present  
Cassandra Gutierrez: Present  
Cesar Chavez: Present  
Iridian Martinez: Unexcused  
Jody Gonzales: Present  
Jonathan Gonzales: Present  
Jose R. Cartagena: Present  
Kalani Vilorio: Present  
Kristy Nguyen: Present  
Matthew Floyd: Present  
Natalie Galvan: Present  
Michelle Tam: Present  
Denise Mangalino: Excused  
Shelvina Singh: Present

**Associate Senators:**

Tzitzlali Diaz: Present  
Noah Geertsema: Present  
Leandro Torres Mantilla: Present  
Andrea Mendez: Present  
Christine Abella: Present

**Trustees:**

Dennis Zheng

**Advisors:**

Amory Cariadus  
Anjelica Gacutan

- I. Call to Order: 4:05**
- II. Roll Call**
- III. Approval of Agenda:** Moved by Albert seconded by Khin
- IV. Approval of Minutes:** Moved by Cesar seconded by Abi
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
- VI. Special Presentations**
- VII. Reports [2 minutes each]**
  - A. Executive Council Members
    - Gianni: Sustainability Sub-committee should expect an email from Gianni this week.

-Dylan: Asked a few council members to stay after meeting.

B. Senators

-Matthew: Sustainability: making agendas electronic

-Cesar: Music concert on Dec. 3rd looking for volunteers

-Jonathan: Church of the Highlands is going to stop by at quad and give us free lunch vouchers as encouragement for finals.

C. Associates

D. Advisors:

-Anjelica: Next week we will be doing notes for essential bags. Council should think of what we want to write. If we miss the Dec. 16th outreach it will count as an absence. Luau volunteer opportunity February 12th in the morning. Dec. 7th is the Holiday Bling sponsored by Cipher 9AM-2PM.

E. Student Trustee:

-Dennis: Please RSVP of District Mixer. We're having tacos.

**VIII. Committee Reports [5 minutes each]**

A. Region/State

B. District:

C. College:

-Caroline: Academic Senate: Shuttle services extended to sister schools.

-Albert: Curriculum Committee: Introduced a few engineering courses.

-Kalani: Art on Campus: Skyline is getting a painting as a gift from a Monk in Malaysia.

-Cesar: Seed: They are getting people to work on committee to get a grant & equity plan.

D. ASSC Committees:

**IX. Unfinished Business**

**X. New Business**

A. Retreat

-Options we have: January 20-22 or Feb 3-5

:Museum of Tolerance, coming back to school on weekend, cabin.

B. Mission Statement Vote

- Moved to approve Mission Statement for 16-17 by Jose seconded by Abi. 19 yes, 0 no, 0 abstain

C. Spring Events

- Survey

**Hearing from the Public**

i. At this time, the public may make a final address to the council on non-agenda items.

**XII. Future Agenda Items**

i. The council may suggest agenda items for consideration at future meetings.

**XIII. Adjournment: 5:14**