



ASSC Full Council Minutes

Tuesday, October 27th, 2015

4:00 PM Skyline College

Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities.

The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President —Dennis Zheng: present	Commissioner of Public Records — Miku Mendoza: present
Vice President —Alexander L. Alpi: present	Commissioner of Activities — Marlon Gaytan Jr: present
Commissioner of Finance — David Martinez: present	Club Liaison — Gianni Grelli: present
Commissioner of Publicity —Jonathan Gonzales: present	Parliamentarian — Matthew Shehan: present

**Senators:**

Allyson Roa: present	Christian Baba: present	Justin Tom: present
Albert Ramos: present	Davante Cade: present	Katherine Chan: present
Brayan Palma: present	Dylan O'Shea: present	Michael Wong: present
Caroline Barros: present	Fabio Contreras: present	Michelle Chee: tardy
		Vitoria Goncalves: present
		Spencer Wu: Present

**Associate Senators:**

Catlin Evans: present  
Kuang Yang: present  
Anna Merino: present  
Khin Thar: present

**Student Trustee:**

Rupinder Bajwa

**Advisors:**

Amory Cariadus  
Anjelica Gacutan

- I. Call to order**
  - i. ASSC Full Council meeting called to order at: 4:05 p.m.
- II. Roll Call**
- III. Approval of Agenda**
  - i. Christian motioned to approve the agenda for October 27<sup>th</sup>, 2015, motion seconded and carried.
- IV. Approval of Minutes**
  - i. Albert motioned to approve the minutes for October 20<sup>th</sup>, 2015 with set changes, motion seconded and carried.
- V. Announcements and Hearing from the public.**
  - i. The following are here for the public: Matt Floyd, Deanna Ong and Noemy Perodemo and Michelle Hagggar.
- VI. Special Presentations.**
  - a. Michelle Hagggar– presented Transfer Day and Transfer Fair Funding Request, she is requesting \$1000.
- VII. Reports (No committee reports)**
  - A. Executive Council Members**
    - a. Dennis: From CCCSSS, I learned different strategy that we should use for our council.
    - b. Alex: SOCC was successful and excited to see clubs at Skylloween.

- c. Gianni: CCCSSS was amazing experience, we met the other sister school's Associated students.
- d. Matthew: CCCSSS was amazing conference, enjoyed meeting different Student Associate Organizations.

**B. Senators**

- a. Brayon: was a good bonding experience for CCCSSS.
- b. Allyson: Transfer Day was successful event.
- c. Dylan: there a panel for Counseling 100 class, Dylan will send out an email for the event and details about the panel.
- d. Vitoria: was approached by a faculty about the hydration station and how their not enough of them on campus.

**C. Associates**

**D. Advisors**

- a. Anjelica: reminding council members to present Butte County Project in their classes. The first Trojan Tuesday is November 4<sup>th</sup> purchases are 5% when using your student ID in the world cup and the Student Bookstore and Pacific dining.
- b. Amory: Upcoming events to attend: Nov 4<sup>th</sup> in the dining hall 10 a.m. to 2 p.m. annual Health Fair. Escalation Training is 11:15 am to 1:15 pm in room 6202, November 11<sup>th</sup> there is a blood drive that the health center is hosting for more information or to make an appointment contact the Health Center. For scholarships, she would like to have all council members to apply for one, which applications are open now.

**E. Student Trustee**

- a. Rupinder: informed the council that Wi-Fi is being worked and Canada and CSM will finish their studies and the transportation issue is being worked on. CSM council the Student body fee for 12 to 15 dollar, Canada council voted for 15 dollars.

**VIII. Committee Reports [5 minutes each]**

**A. Region/State**

- a. Miku went to Region III committee and they discussed available Committees: Rules and Internal Policy, Budget Advisory, Advocacy and Public Relations. They also debriefed on the Region III and IV retreat and discussed local ASO campus issues and planning on how to create a resolution to resolve the issues, and the discussion on creating an agenda for GA.

**B. District**

**C. College**

- a. Vitoria, Miku and Marlon went to SEEED and they discussed mission statements and student equity, Vitoria discussed her survey from the ASSC about student equity.
- b. Allyson: Outreach committee will happen November 19<sup>th</sup> to 2 to 3pm.

**D. ASSC-Committee**

- a. Fabio: Food committee will happen at 3:30p.m in room 6210.
- b. Advocacy Board: will begin and information about the committee is a group of the students about education and lobbying at the states level. More information will be brought next meeting.

**IX. Unfinished Business**

**A. Appointments**

- a. The following who are appointing for Senator is: Matthew Floyd, Noemy Perodemo and Deanna Ong.
- b. Results for Matthew Floyd for Senator Position: **Yes:13 No: 9 Abstain: 0**
- c. Results for Noemy Perodemo for Senator Position: **Yes: 14 No: 8 Abstain: 0**
- d. Results for Deanna Ong for Senator Position: **Yes: 10 No: 12 Abstain: 0**

**B. Event/Program Updates**

- i. **Skylloween**

- a. Gianni presented updates for Skylloleen which is this Thursday. He has confirmed the pumpkin order and will arrive tomorrow as well as the haystack order. Gianni has a sign in sheet for skylloleen and to remind to council members please wear costume.

**ii. Butte County Project**

- a. Marlon presented updates for Butte County Project and has continued to pick up items and will count them after today's meeting, they have extended the drive for a week.

**iii. Movember**

- a. Marlon presented update for November, just like Breast Cancer Awareness, we will be tabling for Prostate Cancer Awareness and accept cash donations and

**C. Conferences**

**i. Winter Retreat**

- a. Dennis presented update for Winter Retreat dates, The majority said the 11<sup>th</sup> to the 17<sup>th</sup> in January. More information,

**D. Budget Update**

- a. Budget update was presented last meeting.

**X. New Business**

**A. C.I. Solutions**

- a. Amory informed the council that our warranty for our I.D printer is soon to be expired and would like to collect more data with the I.D and getting a Scanner and the program and get a new camera for I.D pictures.

**B. Community Outreach**

- a. Anjelica informed the council about Community Outreach programs such like: November 13<sup>th</sup> at 1pm the council will be giving 400 toiletry bag for the homeless.
- b. November 10<sup>th</sup> instead of having a regular meeting we will be making toiletry bags for the homeless and go over procedures how to manage with communicating with the homeless.
- c. Reminding to the council this is a mandatory event.

**C. Transfer Day and Transfer Fair Funding Request**

- a. Michelle Haggar is requesting \$1000 for Transfer Day and Transfer Fair funding Request.
- b. Brayon motion to approve \$1000 for Transfer day and Transfer Fair funding request, seconded and motion carried.
- c. Results of Funding Request: **Yes: 22 No: 0 Abstain: 0**

**XI. Final Announcements and Hearing from the Public.**

**XII. Future agenda item**

- i. Please contact Miku Mendoza for future agenda items.
  - a. Evaluations
  - b. Advocacy Board
  - c. Student Equity Committee Proposal
  - d. Student Body Fee

**XIII. Adjournment**

- i. ASSC Full Council meeting adjourned at 5:43 p.m.