



**ASSC General Meeting Agenda**  
**Date: Tuesday, May 5th, 2026**  
**Time: 4:00 PM - 6:00 PM**  
**Location: In Person, Room 6202/6204**  
**Online/Virtual: [ASSC Meeting Link](#)**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Advisors:**

Alvin Gubatina  
 Marcella Escobar  
 Cassandra  
 Abregana-Reyes  
**SMCCD**  
**Student Trustee:**  
 Michael  
 Llanell-Vararaj

**Executive Officers:**

President	William Oo
Vice-President	Jarred Ramos
Commissioner of Outreach	Nathalie-Joyce Perucho
Commissioner of Finance	Jiaxuan Qiao
Commissioner of Activities	Danny KyawZin Thant
Commissioner of Publicity	Jennifer Lau
Commissioner of Public Records	Toakase Toke
S.O.C.C. Liaison	Christian Reyes-Aguilar

**Senators:**

Sandro Bautista	Jewel Rosetes
Daniela Mae Durian	Raudel Sandoval Reyes
Patrick Khant	Ariadna Florez Lopez
HayThi Naing	Kyaw Thet Lwin (Knox)
Frank Presto	

Vacant (two seats by appointment)

**Associate Senators:** Vacant (one seat by appointment)  
 Jayanthony Pintor

- I. Call to Order
- II. Roll Call
- III. Announcements & Hearings from the Public
- IV. Approval of [\(04.28.26\) ASSC General Meeting Minutes](#)
- V. Approval of Agenda (05.05.26)
- VI. Special Presentation

1. **Mark Nagales (10-15mins)**
  - **Informational Presentation (Bart)**
2. **Perry Chen & Lulu Bereber (5-10mins)**
  - **Active Minds Reimbursement Request**

## **VII. Reports**

1. Advisor Reports
  - a. Alvin
  - b. Marcy
2. Student Trustee (5-7 Minutes)
3. Executive Council
  - a. President's Report
  - b. Vice President
  - c. Executive Officers/Commissioners
4. Committees
  - a. State Level
    - i. SSSCC Regional Delegate - ASSC President(Main) + (Backup)
  - b. District Level
    - i. District Finance Committee - Commissioner of Finance
    - i. District Participatory Governance Council (DPGC) - ASSC President (Main) + (Backup)
    - ii. District Student Council (DSC) - President & Vice President
    - iii. District Sustainability Committee - Vice President + Back Up
  - b. Compendium of Committees (Campus Level)
    - i. [Academic Senate](#) - William (Main) + & Christian (Backup)
    - ii. Art on Campus Committee (As Needed) - Commissioner of Publicity
    - iii. [Accreditation Oversight Group \(AOG\)](#) - Jarred (Main) + Jiaxuan (Backup)
    - iv. College Auxiliary Services Advisory Group (As Needed) - Commissioner of Finance
    - v. [College Governance Council](#) - President & Vice President
    - vi. [Curriculum Committee](#) - William (Main) + (Backup)
    - vii. [Enrollment Strategies Committee](#) - Frank (Main) + Patrick (Backup)
    - viii. [Health & Safety](#) - (Main) + (Backup)
    - ix. [Institutional Effectiveness Committee \(IEC\)](#) - Jarred (Main)
    - x. Skyline College Campus Operational Procedures and Practices Committee (SCCOPP) (As Needed) - Commissioner of Outreach
    - xi. [Strategic Planning and Allocation of Resources Committee \(SPARC\)](#) - Jiaxuan (Main)

- xii. [Student Equity, Equal Employment, and Diversity Committee \(SEED\)](#) - Nathalie (Main) + Raudel (Backup)
- xiii. [Technology Advisory Committee \(TAC\)](#) - Raudel + Patrick
- c. Sub-Committees/Other (ASSC Level)
  - i. SOCC (Vice President & SOCC Liaison)
  - ii. Special Ops (Commissioner of Activities, Commissioner of Publicity, Commissioner of Communications, Commissioner of Public Records)
  - iii. Constitution and Bylaws Committee (As Needed)
  - iv. CAMP Committee

## **VIII. Old Business Items**

## **IX. New Business Items**

- I. Active Minds Reimbursement Request

## **X. Adjournment of Meeting**

**ASSC General Meeting May 5th, 2026**

