



**ASSC General Meeting Agenda**  
**Date: Tuesday, March 24, 2026**  
**Time: 4:00 PM - 6:00 PM**  
**Location: In Person, Room 6202/6204**  
**Online/Virtual: [ASSC Meeting Link](#)**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Advisors:**

**Executive Officers:**

Alvin Gubatina Marcella Escobar Cassandra Abregana-Reyes <u><b>SMCCD Student Trustee:</b></u> Michael Llanell-Vararaj	President Vice-President Commissioner of Outreach Commissioner of Finance Commissioner of Activities Commissioner of Publicity Commissioner of Public Records S.O.C.C. Liaison	William Oo Jarred Ramos Nathalie-Joyce Perucho Jiaxuan Qiao Danny KyawZin Thant Jennifer Lau Toakase Toke Christian Reyes-Aguilar
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<p><b>Senators:</b></p> <table> <tr> <td>Sandro Bautista</td> <td>Jewel Rosetes</td> </tr> <tr> <td>Daniela Mae Durian</td> <td>Raudel Sandoval Reyes</td> </tr> <tr> <td>Patrick Khant</td> <td>Ariadna Florez Lopez</td> </tr> <tr> <td>HayThi Naing</td> <td>Kyaw Thet Lwin (Knox)</td> </tr> <tr> <td>Frank Presto</td> <td></td> </tr> </table> <p>Vacant (two seats by appointment)</p>		Sandro Bautista	Jewel Rosetes	Daniela Mae Durian	Raudel Sandoval Reyes	Patrick Khant	Ariadna Florez Lopez	HayThi Naing	Kyaw Thet Lwin (Knox)	Frank Presto	
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HayThi Naing	Kyaw Thet Lwin (Knox)										
Frank Presto											
<p><b>Associate Senators:</b> Vacant (one seat by appointment)</p> <p>Jayanthony Pintor</p>											

- I. Call to Order
- II. Roll Call
- III. Announcements & Hearings from the Public
- IV. Approval of [\(03.17.26\) ASSC General Meeting Minutes](#)
- V. Approval of Agenda (03.24.26)
- VI. Special Presentation
  1. Lauren Ford (10-15mins)

- **Informational Presentation: The Learning Communities**
- 2. **Dr. Carter (10-15mins)**
  - **Informational Presentation: Innovation Hub**
- 3. **Samanta Chang (5-10mins) Note: Presenter will join the meeting at or shortly after 5:00 PM due to prior work commitments**
  - **Data Science Club Funding Request**  
 [SPRING 2026 - DS Club Funding Request Slides - Samanta Chang...](#)
- 4. **Assem Alghaithi (5-10mins)**
  - **Google Developers Group/Computer Science Club Funding Request Presentation**

## VII. Reports

1. Advisor Reports
  - a. Alvin
  - b. Cassie
  - c. Marcy
2. Student Trustee (5-7 Minutes)
3. Executive Council
  - a. President's Report
  - b. Vice President
  - c. Executive Officers/Commissioners
4. Committees
  - a. State Level
    - i. SSSCC Regional Delegate - ASSC President(Main) + (Backup)
  - b. District Level
    - i. District Finance Committee - Commissioner of Finance
    - i. District Participatory Governance Council (DPGC) - ASSC President (Main) + (Backup)
    - ii. District Student Council (DSC) - President & Vice President
    - iii. District Sustainability Committee - Vice President + Back Up
  - b. Compendium of Committees (Campus Level)
    - i. [Academic Senate](#) - William (Main) + & Christian (Backup)
    - ii. Art on Campus Committee (As Needed) - Commissioner of Publicity
    - iii. [Accreditation Oversight Group \(AOG\)](#) - Jarred (Main) + Jiaxuan (Backup)
    - iv. College Auxiliary Services Advisory Group (As Needed) - Commissioner of Finance
    - v. [College Governance Council](#) - President & Vice President

- vi. [Curriculum Committee](#) - William (Main) + (Backup)
- vii. [Enrollment Strategies Committee](#) - Frank (Main) + Patrick (Backup)
- viii. [Health & Safety](#) - (Main) + (Backup)
- ix. [Institutional Effectiveness Committee \(IEC\)](#) - Jarred (Main)
- x. Skyline College Campus Operational Procedures and Practices Committee (SCCOPP) (As Needed) - Commissioner of Outreach
- xi. [Strategic Planning and Allocation of Resources Committee \(SPARC\)](#) - Jiaxuan (Main)
- xii. [Student Equity, Equal Employment, and Diversity Committee \(SEED\)](#) - Nathalie (Main) + Raudel (Backup)
- xiii. [Technology Advisory Committee \(TAC\)](#) - Raudel + Patrick
- c. Sub-Committees/Other (ASSC Level)
  - i. SOCC (Vice President & SOCC Liaison)
  - ii. Special Ops (Commissioner of Activities, Commissioner of Publicity, Commissioner of Communications, Commissioner of Public Records)
  - iii. Constitution and Bylaws Committee (As Needed)
  - iv. CAMP Committee

### **VIII. Old Business Items**

- I. Skyline Auto Tech Club Funding Request: **\$1491**

### **IX. New Business Items**

- I. Vote for Data Science Club Funding request: **\$840**
- II. Vote for Google Developers Group/Computer Science Club Funding Request: **\$1,380.04**
- III. Vote for Support in Innovation Hub Exploration

### **X. Adjournment of Meeting**

**ASSC General Meeting March 24, 2026**

