



### **ASSC General Meeting Agenda**

**Date: Tuesday, Jan 27, 2026**

**Time: 4:00 PM - 6:00 PM**

**Location: In Person, Room 6202/6204**

**Online/Virtual:[ASSC Meeting Link](#)**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Advisors:**

**Executive Officers:**

Alvin Gubatina  
Marcella Escobar  
Cassandra  
Abregana-Reyes  
**SMCCD**

**Student Trustee:**  
Michael  
Llanell-Vararaj

President  
Vice-President  
Commissioner of Outreach  
Commissioner of Finance  
Commissioner of Activities  
Commissioner of Publicity  
Commissioner of Public Records  
S.O.C.C. Liaison

William Oo  
Jarred Ramos  
Nathalie-Joyce Perucho  
Jiaxuan Qiao  
Danny KyawZin Thant  
Jennifer Lau  
Toakase Toke  
Christian Reyes-Aguilar

**Senators:**

Frank Presto  
Patrick Khant  
Jewel Rosetes  
Raudel Sandoval Reyes  
Ariadna Florez Lopez

Hay Thi Naing  
Daniela Mae Durian  
Sandro Bautista  
Kyaw Thet Lwin (Knox)

Vacant (two seats by appointment)

**Associate Senators:** Vacant (one seat by appointment)

Jayanthony Pintor

**I. Call to Order**

**II. Roll Call**

**III. Announcements & Hearings from the Public**

**IV. Approval of [\(01.20.2026\) ASSC General Meeting Minutes](#)**

**V. Approval of Agenda (01.27.26)**

**VI. Special Presentation**

**1. Bryan Rodas Cifuentes (5-10mins)**

- Funding Request

**2. Joseph Jaballa & Matthew Embry (15-20mins)**

- Rock The School Bells 19 Collaboration Request

**VII. Reports**

1. Advisor Reports
  - a. Alvin
  - b. Cassie
  - c. Marcy
2. Student Trustee (5-7 Minutes)
3. Executive Council
  - a. President's Report
  - b. Vice President
  - c. Executive Officers/Commissioners
4. Committees
  - a. State Level
    - i. SSCCC Regional Delegate - ASSC President(Main) + (Backup)
  - b. District Level
    - i. District Finance Committee - Commissioner of Finance
    - i. District Participatory Governance Council (DPGC) - ASSC President (Main) + (Backup)
    - ii. District Student Council (DSC) - President & Vice President
    - iii. District Sustainability Committee - Vice President + Back Up
  - b. Compendium of Committees (Campus Level)
    - i. [Academic Senate](#) - William (Main) + Danny & Christian (Backup)
    - ii. Art on Campus Committee (As Needed) - Commissioner of Publicity
    - iii. [Accreditation Oversight Group \(AOG\)](#) - Jarred (Main) + Jiaxuan (Backup)
    - iv. College Auxiliary Services Advisory Group (As Needed) - Commissioner of Finance
    - v. [College Governance Council](#) - President & Vice President
    - vi. [Curriculum Committee](#) - (Main) + (Backup)
    - vii. [Enrollment Strategies Committee](#) - Frank (Main) + Patrick (Backup)
    - viii. [Health & Safety](#) - (Main) + (Backup)
    - ix. [Institutional Effectiveness Committee \(IEC\)](#) - Jarred (Main)
    - x. Skyline College Campus Operational Procedures and Practices Committee (SCCOPP) (As Needed) - Commissioner of Outreach
    - xi. [Strategic Planning and Allocation of Resources Committee \(SPARC\)](#) - Jiaxuan (Main)

- xii. [Student Equity, Equal Employment, and Diversity Committee \(SEEED\)](#) - Nathalie (Main) + (Backup)
- xiii. [Technology Advisory Committee \(TAC\)](#) - Raudel + Patrick
- c. Sub-Committees/Other (ASSC Level)
  - i. SOCC (Vice President & SOCC Liaison)
  - ii. Special Ops (Commissioner of Activities, Commissioner of Publicity, Commissioner of Communications, Commissioner of Public Records)
  - iii. Constitution and Bylaws Committee (As Needed)
  - iv. CAMP Committee

### **VIII. Old Business Items**

### **IX. New Business Items**

- I. Charter Bus for Black Panther Museum: \$1794.39
- II. Vote for Business Department Funding Request
- III. Vote for Rock The School Bells 19 Collaboration Request

### **X. Adjournment of Meeting**