



## ASSC Council Meeting Agenda

**Date: Tuesday, March 5th, 2024**

**Time: 4:00 PM - 6:00 PM**

**Location for In-Person: Room 6202-6204-6206**

**Online/Virtual: Link - [smccd.zoom.us/j/6507384275](https://smccd.zoom.us/j/6507384275)**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [samnr@smccd.edu](mailto:samn@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Advisors:**

**Executive Officers:**

Alvin Gubatina Ryan Samn Marcella Escobar  <b><u>SMCCD</u></b> <b><u>Student Trustee:</u></b> Arthur Veloso	President Vice President Commissioner of Activities Commissioner of Public Records Commissioner of Finance Commissioner of Publicity Commissioner of Communication Parliamentarian S.O.C.C. Liaison	Win Shwe Yee Sarah Ruiz Mowen Tan Jackeline Huinac-Fuentes Elian Fontanilla Win Thiri (Minty) Irah Tancioco Jerry Hnin Florence Yun Myat Thwe
---	---	---

**Senators:**

Celina Buncayo May Thiri Lin (Hilary) Aung Htet Thu (Dennis) Christian Reyes-Aguilar	Isabelle Escobar Aye Moe (Rue) Hnin Thandar Win
---	---

**Associate Senators:** Vacant

- I. **Call to Order**
- II. **Roll Call**
- III. **Announcements & Hearings from the Public**
- IV. **Approval of Minutes from 2/13/24**
- V. **Approval of Agenda for 3/5/24**
- VI. **Special Presentations**
  1. MCPR (Cherie Colin and Hinda Chalew) for President's Breakfast
  2. Black & Brown Scholars Funding Presentation
  3. Math Club Funding Presentation
- V. **Reports**
  1. Advisor Reports
    - a. Alvin
    - b. Ryan
      1. Election Spreadsheet
  2. Student Trustee (5-7 Minutes)
  3. Executive Council
    - a. President's Report

- i. [Student Climate Review Results](#)
- b. Vice President's Report
- c. Executive Officers/Commissioners
- d. Senators/Associate Senators
- e. Talumbuhay - Christian

#### 4. Committees

- a. State Level
  - i. SSSCC Regional Delegate - Isabelle Escobar
- District Level
  - i. District Finance Committee - Elian Fontanilla
  - ii. District Participatory Governance Council (DPGC) - Win Shwe Yee
  - iii. District Student Council (DSC) - Win Shwe Yee & Sarah Ruiz
  - iv. District Sustainability Committee - Win Shwe Yee
- b. Compendium of Committees (Campus Level)
  - i. Academic Senate - Win Shwe Yee
  - ii. Art on Campus Committee - Minty Win Thiri
  - iii. College Auxiliary Services Advisor Committee - Elian Fontanilla
  - iv. College Governance Council - Win Shwe Yee & Sarah Ruiz
  - v. Curriculum Committee - Mowen Tan
  - vi. Enrollment Strategies Committee - Elian Fontanilla
  - vii. Health & Safety - Hnin Thandar Win & Jackeline Huinac Fuentes (backup)
  - viii. Institutional Effectiveness Committee (IEC) - Irah Tancioco
  - ix. SCCOPP - Win Shwe Yee
  - x. SPARC - Elian Fontanilla, Isabelle Escobar (Co-Representative)
  - xi. Student Equity, Equal Employment, and Diversity Committee (SEED) - Isabelle Escobar & Irah Tancioco
  - xii. Technology Advisory Committee (TAC) - Irah Tancioco
- c. Sub-Committees/Other (ASSC Level)
  - i. SOCC (Sarah, Jerry & Florence)
  - ii. Special Ops (Minty, Irah, Jackie & Mowen)

#### **VI. Old Business Items**

- 1. Calendars/Programming

#### **VII. New Business Items**

- 1. Vote to approve Officer Inductions
- 2. Vote to approve Club Inductions
- 3. Vote to approve official NCORE delegates
- 4. Vote to approve of the following ASSC finances:
  - a. Pacific Dining Invoices from the end of 2023 - the total is \$3792.48
  - b. Black & Brown Scholars Funding Request
  - c. Math Club Funding Request

#### **VII. Adjournment of Meeting**