



**ASSC Governing Council Agenda**  
**Tuesday, September 11, 2018**  
**4:00 PM Skyline College**  
**Building 6, Room 6202**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President	Michelle Chee
Vice President	Sara Benchohra
Commissioner of Finance	Pearl Ibeanusi
Commissioner of Public Records	Cassandra Gutierrez
Commissioner of Activities	Margarita Jimenez
Commissioner of Publicity	Abiodun Foresythe
Parliamentarian	Vacant
SOCC Liaison	Rayne Frantzen

**Senators:**

Khaing Aye	Andrea Mendez	Thiri Htun
Jacob Korf	Zaw Min Khant	Mariegail Mijares
Nellyana Altuve Rojo	Alejandro Guzman	
Luke Lazaro		

**Associate Senators:**

**Student Trustee:**

**Advisors:**

Amory Cariadus  
Ryan Samn

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**

- IV. Approval of Minutes**
- V. Announcements and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
- VI. Special Presentations**
- VII. Reports [2 minutes each]**
  - a. Executive Council
  - b. Senators
  - c. Associate
  - d. Advisors
  - e. Student Trustee
- VIII. Committee Reports [5 minutes each]**
  - a. Region/State
  - b. District
  - c. College
  - d. ASSC Committees
- IX. Old Business**
  - 1. ASSC Programming Events
  - 2. Tentative Calendar
  - 3. LatinX Heritage Month
- X. New Business**
  - 1. General Assembly
- XI. Hearing from the Public**
- XII. Future Agenda Items**
  - a. The Council may suggest Agenda items for consideration at future meetings
- XIII. Adjournment**