



**ASSC Governing Council Agenda**  
**Tuesday, January 24th, 2017**  
**4:00 PM Skyline College**  
**Building 6, Room 6206**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the ‘Announcements & Hearing from the Public’ item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President —Dylan O’Shea:	Commissioner of Public Records — Caroline Barros:
Vice President —Gianni Grelli:	Commissioner of Activities — Dessa Hipolito:
Commissioner of Finance — Nena Darwin:	Commissioner of Publicity —Albert Ramos:
Parliamentary — Khin Thar:	
SOCC Liaison — Brian Guardado:	

**Senators:**

Abigail Magat:	Jose R. Cartagena:	Shelvina Singh:
Allyson Roa:	Kalani Vilorio:	
Cassandra Gutierrez:	Kristy Nguyen:	
Cesar Chavez:	Matthew Floyd:	
Iridian Martinez:	Natalie Galvan:	
Jody Gonzales:	Michelle Tam:	
Jonathan Gonzales:	Denise Mangalino:	

**Associate Senators:**

Tzitzlali Diaz: Present  
Noah Geertsema: Present  
Leandro Torres Mantilla: Present  
Andrea Mendez: Present  
Christine Abella: Present

**Trustees:**

Dennis Zheng

**Advisors:**

Amory Cariadus  
Anjelica Gacutan

**I. Call to Order:**

**II. Roll Call**

**III. Approval of Agenda:**

**IV. Approval of Minutes:**

**V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**

**VI. Special Presentations**

**VII. Reports [2 minutes each]**

- A. Executive Council Members
- B. Senators

- C. Associates
- D. Advisors:
- E. Student Trustee

**VIII. Committee Reports [5 minutes each]**

- A. Region/State
- B. District:
- C. College:
- D. ASSC Committees:

**IX. Unfinished Business**

**X. New Business**

- A. ID Machine Service Plan
- B. Spring Events
- C. Public Safety Survey
- D. Conferences

**Hearing from the Public**

- i. At this time, the public may make a final address to the council on non-agenda items.

**XII. Future Agenda Items**

- i. The council may suggest agenda items for consideration at future meetings.

**XIII. Adjournment:**