



**ASSC Governing Council Agenda**  
**Tuesday, November 22nd , 2016**  
**4:00 PM Skyline College**  
**Building 6, Room 6206**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the ‘Announcements & Hearing from the Public’ item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President —Dylan O’Shea	Commissioner of Public Records — Caroline Barros
Vice President —Gianni Grelli	Commissioner of Activities — Dessa Hipolito
Commissioner of Finance — Nena Darwin	Commissioner of Publicity —Albert Ramos
Parliamentary — Khin Thar	
SOCC Liaison — Brian Guardado	

**Senators:**

Abigail Magat	Jose R. Cartagena	Shelvina Singh
Allyson Roa	Kalani Vilorio	
Cassandra Gutierrez	Kristy Nguyen	
Cesar Chavez	Matthew Floyd	
Iridian Martinez	Natalie Galvan	
Jody Gonzales	Michelle Tam	
Jonathan Gonzales	Denise Mangalino	

**Associate Senators:**

Tzitzlali Diaz  
Noah Geertsema  
Leandro Torres Mantilla  
Andrea Mendez  
Christine Abella

**Trustees:**

Dennis Zheng

**Advisors:**

Amory Cariadus  
Anjelica Gacutan

**I. Call to Order:**

**II. Roll Call**

**III. Approval of Agenda:**

**IV. Approval of Minutes:**

**V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**

**VI. Special Presentations**

**VII. Reports [2 minutes each]**

- A. Executive Council Members
- B. Senators

- C. Associates
- D. Advisors:
- E. Student Trustee

**VIII. Committee Reports [5 minutes each]**

- A. Region/State
- B. District:
- C. College:
- D. ASSC Committees:

**IX. Unfinished Business**

**X. New Business**

- A. Retreat
- B. Mission Statement Vote
- C. Spring Events

**Hearing from the Public**

- i. At this time, the public may make a final address to the council on non-agenda items.

**XII. Future Agenda Items**

- i. The council may suggest agenda items for consideration at future meetings.

**XIII. Adjournment**