



ASSC Agenda
Tuesday, September 29th, 2015
4:00 PM Skyline College
Building 6, Room 6210

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to skylineassc@smccd.edu, or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Executive Officers:

President —Dennis Zheng

Vice President —Alexander L. Alpi

Commissioner of Finance — David Martinez

Commissioner of Publicity —Jonathan Gonzales

Commissioner of Public Records — Miku Mendoza

Commissioner of Activities — Marlon Gaytan Jr

Club Liaison — Gianni Grelli

Parliamentarian — Matthew Shehan

Senators:

Allyson Roa

Davante Cade

Katherine Chan

Vitoria Goncalves

Brayan Palma

Dylan O'Shea

Michael Wong

Caroline Barros

Fabio Contreras

Michelle Chee

Christian Baba

Justin Tom

Spencer Wu

Associate Senators:

Anna Merino

Catlin Evans

Kaung Yang

Khin Thar

Student Trustee:

Rupinder Bajwa

Advisors:

Amory Cariadus

Anjelica Gacutan

I. Call to Order

II. Roll Call

III. Approval of Agenda

IV. Approval of Minutes

V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]

VI. Special Presentations

A. Cherie Colin – Campus Traffic Safety

B. Carol Newkirk – Disability Awareness Month Funding Request

VII. Reports [2 minutes each]

- A. Executive Council Members**
- B. Senators**
- C. Associates**
- D. Advisors**
- E. Student Trustee**

VIII. Committee Reports [5 minutes each]

- A. Region/State**
- B. District**
- C. College**
- D. ASSC Sub-Committees**

IX. Unfinished Business

- A. Event Updates:**
 - a. Latino Heritage Month**
 - b. Coming out Day**
- B. Appointments**
 - a. Associate Senator**
 - b. Senator**

X. New Business

- A. Disability Awareness Month Funding Request**
- B. Skyloleen**
- C. Butte County Project**

XI. Final Announcement and Hearing from the Public

At this time, the public may make a final address to the Council on non-Agenda items.

XII. Future Agenda Items

The council may suggest Agenda items for consideration at future meetings.

XIII. Adjournment