



**ASSC Governing Council Agenda**  
**Tuesday, November 24th, 2015**  
**4:00 PM Skyline College**  
**Building 6, Room 6206**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212).

Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President —Dennis Zheng  
Vice President —Alexander L. Alpi  
Commissioner of Finance — David Martinez  
Commissioner of Publicity —Jonathan Gonzales

Commissioner of Public Records — Miku Mendoza  
Commissioner of Activities — Marlon Gaytan Jr  
Club Liaison — Gianni Grelli  
Parliamentarian — Matthew Shehan

**Senators:**

Anna Merino	Davante Cade	Michael Wong
Allyson Roa	Dylan O'Shea	Michelle Chee
Albert Ramos	Fabio Contreras	Spencer Wu
Bryan Palma	Justin Tom	Vitoria Goncalves
Caroline Barros	Katherine Chan	
Christian Baba		

**Associate Senators:**

Catlin Evans  
Kaung Yang  
Khin Thar  
Nena Darwin

**Student Trustee:**

Rupinder Bajwa

**Advisors:**

Amory Cariadus  
Anjelica Gacutan

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
- VI. Special Presentations**
- VII. Reports [2 minutes each]**
  - A. Executive Council Members**
  - B. Senators**

- C. Associates
- D. Advisors
- E. Student Trustee

**VIII. Committee Reports [5 minutes each]**

- A. Region/State
- B. District
- C. College
- D. ASSC Committees

**IX. Unfinished Business**

- A. Community Outreach
  - i. Budget
- B. MOT Spring Retreat
  - i. Pre-Retreat Meeting
- C. Event Planning

**X. New Business**

- A. Board of Trustee Survey
- B. Student Body Card Camera

**XI. Final Announcement and Hearing from the Public**

- i. At this time, the public may make a final address to the Council on non-Agenda items.

**XII. Future Agenda Items**

- i. The council may suggest Agenda items for consideration at future meetings.

**XIII. Adjournment**