



S.O.C.C. Minutes
Wednesday, April 17, 2019
2:00 PM Skyline College
Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Skyline Organization and Club Council. The public may address the council on non-agenda items during the **Announcements and Hearing from the Public** item on the Agenda; however, the council cannot take any action on these items until it is posted on the Agenda. Requests for agenda items must be submitted to The Center for Student Life and Leadership prior to the regularly scheduled meeting. Members of the public as well as club members who are not the designated club representative may participate in discussion only when recognized by the chair.

Chair: Rayne Frantzen

S.O.C.C. Liaison: Vacant

Parliamentarian: Jacob Korf

I. Call to Order

The meeting is call to order at 2:05 PM

II. Sign in and Roll Call

AGS, Astronomy Club, PTK, Ceramics Club, Chinese Students and Scholars, Classical Music Club, Cosmetology Club, Dance Honors Society, Engineering & Robotics Club, Environmental Club, Honors Transfer Club, Intervarsity Christian Club, Japanese Culture Link, Journalism Club, KBD, Programming Club, Respiratory Care, Skyline BMCE (late) Skyline Philosophy Club, Skyline Student Veterans of America, Surgical Tech Club, Polynesian Club, TRiO, WISER, Theater Club, USA, SAGA

III. Approval of Agenda

The agenda is moved to approved by Programming, seconded by USA

IV. Approval of Minutes

The minutes is moved to approved by Programming, seconded by USA

V. Announcements and Hearing from the Public (2 Minutes Each)

VI. Special Presentations (5 Minutes Each)

- a. Filipino Student Union Funding Request
 - i. FSU is requesting \$500 for PCN on April 18.
- b. Preview Day
 - i. On May 10th, hosting their second preview day
 1. 500 High school students
 - ii. Preview Day sign up sheet will be out
 1. Need officers
 - a. Time: around 11 AM-12 PM or 12 PM-1 PM
 - iii. Hoping clubs can table in the quad

VII. Reports (3 Minutes Each)

A. Chair

a. Rayne

- i. Please have your funding requests in by 04/24, so we can approve everything on May 1st

B. Advisor

VIII. Unfinished Business

1. Programming

a. Remaining Events

- i. Pacific Islander Heritage Month film screening
 1. Leitis in Waiting
 2. Thursday, May 2 11 AM to 1 PM, 2 PM - 4 PM
- ii. Drag Show
 1. April 25, 11:00 AM - 12:30 PM
 2. Multicultural Center
- iii. Ramadan
 1. Educational Piece
 2. May 8th
- iv. Pacific Islander Heritage Day
 1. Performances and Regalia Showcase
 2. May 15, 11:00 AM - 2:00 PM

b. ASSC Elections

- i. Executive Positions and Senators

IX. New Business

A. Procedures for Outside Conferences/Retreat

- a. Read and sign Administrative Policy 7_69.1
- b. Read, complete and sign the Release from Liability, Behavior and Medical Consent Form
- c. All students MUST complete the Title IX training found in their individual WebSmart accounts. To find this, click under the Student tab labelled as "Not Anymore" and then print out the Certificate of Completion. This training takes 1.5-2 hours and is a series of videos, modules and small tests to check for understanding of Title IX. When students receive the certificate it will only have their G number on it. We ask that they please legibly write each of their names on it as well. This entire training is a new district requirement as of Fall 2018.
- d. If students are driving their own cars, they must fill out the Student Voluntary Transportation Agreement form.
- e. All information will be in the Center for Student Life.

B. Voting on Filipino Student Union Funding Request

- a. Respiratory Club moved to approve the FSU funding request, 2nd by Gospel Show Choir
 - i. Votes
 1. Yes- 26

2. No- 0
3. Abstain-0

Motion passes, FSU Funding Request has been approved

- C. Conferences
 - a. Conference for women around age 13-22
 - i. Leadership Conference in Washington
 - b. SparkPoint
 - i. ASSC will be sending officers as well
 - ii. Free leadership conference
- D. Club Benchmarks
 - a. This item will be tabled for the next meeting
- E. Leadership Awards
 - a. This item will be tabled for the next meeting

X. Club Reports

- a. Gospel Show Choir
 - i. Talent Showcase
 1. #HealThroughTheArts
 2. May 7, 2019 -Thursday
 3. Tickets are \$5 advance or \$10 Door
- b. Engineering and Robotics Club
 - i. Wants students to be aware of the resources on campus
 - ii. Base 11 - Innovation
 1. Bldg 7-310
 2. Lab hours
 - a. Monday 5:00 pm - 9
 - iii. Laser Cutting Workshop
 1. Friday, May 10
 2. 2pm-3pm
 3. Bldg 7-310
- c. TRIO
 - i. Movie night tomorrow @ 3:30 pm in the Multicultural Center
 - ii. Selling food
 - iii. Raising money to give out sashes for graduates

XI. Final Announcements and Hearing from the Public (2 Minutes Each)

XII. Adjournment

The meeting is adjourned at 2:32 PM