



## **ASSC Governing Council Agenda**

**Tuesday, May 14, 2019**

**4:00 PM Skyline College  
Building 6, Room 202**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

### **Executive Officers:**

President	Sara Benchohra
Vice President	Rayne Frantzen
Commissioner of Finance	Pearl Ibeanusi
Commissioner of Public Records	Cassandra Gutierrez
Commissioner of Activities	Margarita Jimenez
Commissioner of Publicity	Zaw Min Khant
Parliamentarian	Jacob Korf
SOCC Liaison	Vacant

### **Senators:**

Nellyana Altuve Rojo	Andrea Mendez	Thiri Htun
Luke Lazaro	Abiodun Foresythe	Martha Santos
Zin Mar Aung	Alejandro Guzman	Cassidy Wilkins
		Nicole Liu

### **Associate Senators:**

### **Student Trustee:**

Gabriela Topete Eng Goon

### **Advisors:**

Amory Cariadus  
Ryan Samn

- I. Call to Order 4:07 PM**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**

- V. Announcements and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
- VI. Special Presentations**
- VII. Reports [2 minutes each]**
  - a. Executive Council
  - b. Senators
  - c. Associate
  - d. Advisors
  - e. Student Trustee
- VIII. Committee Reports [5 minutes each]**
  - a. Region/State
  - b. District
  - c. College
  - d. ASSC Committees
- IX. Unfinished Business**
  - 1. Election Updates
  - 2. Programming
- X. New Business**
- XI. Hearing from the Public**
- XII. Future Agenda Items**
- XIII. Adjournment**