



**ASSC Governing Council Minutes**  
**Tuesday, November 5, 2019**  
**4:00 PM Skyline College**  
**Building 6, Room 6-202**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President	Alejandro Guzman
Vice President	Pearl Ibeanusi
Commissioner of Finance	Katrina Salas - X
Commissioner of Public Records	Ga Hyeon Shin
Commissioner of Activities	Kaelynn Malani - X
Commissioner of Publicity	Marie Kyla Rogacion Perez (excused)
Parliamentarian	Jose Omar Gutierrez
SOCC Liaison	Tzitzlali Diaz (Lali)

**Senators:**

Ellaine Arroyo	Mark Anthony Estrada	Jessielyn Marie Pil
Miguel Cabrera	Erik Ferroggiaro (excused)	Hadasa Serrano
Morelia Cruz (Karina)	Queenie Gaviola	Anna Te
Felagot Desta (excused)	Kaung Min Khant	Carlos Ungo (excused)
	Rolo Mutul	

**Associate Senators:**

Tun Linn Aung

**Student Trustee:**

Jordan Chavez

**Advisors:**

Alvin Gubatina  
Ryan Samn

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
  - a. Jose made a motion to approve the minutes for September 24th, October 15th, October 22nd, October 29th, 2nded by Khant
- V. Announcements and Hearing from the Public** [3 minutes each, 9 minutes maximum per topic]
- VI. Special Presentations**
  - a. MCPR - Cherie Colin & Connor Fitzpatrick - Skyline College 50th Gala
    - i. November 15th, 2019
    - ii. ASSC sponsorship request
      - 1. Encouraging ASSC to attend the event and to advertise
      - 2. \$10,000 Funding Request
        - a. Will be contributed to the Promise Scholar
        - b. ASSC will be getting one ticket per \$1,000 donation; therefore 10 tickets in total
    - iii. \$20,000 sponsorship funding from Google and \$25,000 from local Union
  - b. MUN Club Funding Request Presentation
    - i. MUN planning to host events for the inter-generational month
    - ii. Funding request of \$2,500 for UBC-MUN
      - 1. To promote cultural and political awareness at Skyline
      - 2. Skyline College is the one and only community college participating in the world-wide MUN conferences
- VII. Reports [2 minutes each]**
  - a. Executive Council
    - i. District participatory council meeting
      - 1. Encourages the council members to go over the documents and revise them if necessary
  - b. Senators
    - i. Rolo
      - 1. Priority registration on November 7th, 2019
      - 2. First People's month in November
    - ii. Mark
      - 1. November 19th, Therapy Dogs from 12-1pm at the library
  - c. Associate
    - i. None
  - d. Advisors
    - i. The need of enforcing laws on absences
      - 1. The Council should be absent for meeting more than three times

2. The Council members will be accountable for attendance until April 1st
3. If any council member will be absent for a meeting, he/she should email Alvin and GaHyeon
4. Need to know if Lyft can charge to office Procard and be used on 2 different accounts. Next week, Desta will take Lyft being charged from Procard but called from his personal Lyft account, to see if we can use the card for Florida conference. Need a vote for this. Jose made a motion to approve a test transaction - 2nded by Khant. Votes: 18 yes - 0 no - 0 abstain. Motion passes. Next week Alvin and Ryan will send Desta on a Lyft ride using the card to test if they can use it and charge to Procard while on conference without card physically present.

- e. Student Trustee
  - i. None

**VIII. Committee Reports [5 minutes each]**

- a. Region/State
  - i. None
- b. District
  - i. None
- c. College
  - i. None
- d. ASSC Committees
  1. Tonga Day - 11/7
    - a. Alejandro and KaeylInn will be participating in the Kava ceremony as the leaders for ASSC
    - b. Women are encouraged to wear pants or long dress
    - c. The ceremony will start at 10am and end at 10:50am at the latest, by the fireside
  2. Native American Heritage 11/19
    - a. Carlos will update about this event next meeting
    - b. Chumash Tribe is willing to come to Skyline and to share their culture
      - i. Possible date is on the week of December 11th; but due to finals, this event will be happening in January as the first event for the Spring Semester.

**IX. Old Business**

- A. Appointments
  - a. Thomas Good, the President of Student Veteran Club at Skyline
    - i. Leading Veterans Day
    - ii. He is running for Senator
- B. Programming

- a. None

**X. New Business**

- A. Vote for ASSC to be a sponsor for Skyline College 50th Gala
  - a. This year ASSC council will need a higher amount of budget for upcoming events than last year council
  - b. Pearl suggested \$2,500 to Gala to better and fully support students on campus in different ways
  - c. Informal resolution will be written to propose a different solution
  - d. With a vote of 14 yes, 0 no, 1 abstain, the motion to donate \$2,500 passes
- B. Vote to fund MUN Club for their conference in January 2020
  - a. Another suggestion to increase the funding request from \$2,000 to \$2,500, considering Skyline MUN club representing on behalf of our school and other community colleges
    - i. After the conference, the club will possibly host a workshop or an event to make the community more inclusive and to advocate more for the club
    - ii. By a vote of 14 yes, 0 no, 0 abstain, the motion to approve \$2,500 passes
- C. Florida Conference 11/20-11/24
  - a. Complete the paperwork and forward it to Ryan by the end of the week
- D. SOCC Leadership Training
  - a. Catering lunch to the clubs and leaders
- E. Housekeeping: ASSC Room (Alejandro)
  - a. Keep the room clean and pay attention to food expire date

**XI. Hearing from the Public**

- a. None

**XII. Future Agenda Items**

- a. The Council may suggest Agenda items for consideration at future meetings

**XIII. Adjournment** at 5:27pm