



**ASSC Governing Council Agenda**  
**Tuesday, November 12, 2019**  
**4:00 PM Skyline College**  
**Building 6, Room 6-202**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President	Alejandro Guzman
Vice President	Pearl Ibeanusi
Commissioner of Finance	Katrina Salas
Commissioner of Public Records	Ga Hyeon Shin
Commissioner of Activities	Kaelynn Malani
Commissioner of Publicity	Marie Kyla Rogacion Perez
Parliamentarian	Jose Omar Gutierrez
SOCC Liaison	Tzitlali Diaz (Lali)

**Senators:**

Ellaine Arroyo	Mark Anthony Estrada	Jessielyn Marie Pil
Miguel Cabrera	Erik Ferroggiaro	Hadasa Serrano
Morelia Cruz (Karina)	Queenie Gaviola	Anna Te
Felagot Desta	Kaung Min Khant	Carlos Ungo
	Rolo Mutul	

**Associate Senators:**

Tun Linn Aung

**Student Trustee:**

Jordan Chavez

**Advisors:**

Alvin Gubatina  
Ryan Samn

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
- V. Announcements and Hearing from the Public** [3 minutes each, 9 minutes maximum per topic]
- VI. Special Presentations**
  - a. Emergency Housing & Homeless Student Funding / Food Scarcity Discussion + Student Feedback Collection: Chad Thompson, Director of Sparkpointe & Michelle Bautista, Director of Health Services
  - b. MCPR 50th Anniversary BBQ Dessert Donation Funding Request Presentation - Brittney Sneed
- VII. Reports [2 minutes each]**
  - a. Executive Council
  - B. Senators
  - C. Associate
  - D. Advisors
  - E. Student Trustee
- VIII. Committee Reports [5 minutes each]**
  - a. Region/State
  - b. District
  - c. College

D. ASSC Committees
- IX. Old Business**
  - A. Appointments
  - B. Programming
- X. New Business**
  - A. Florida Conference 11/20-11/24
  - B. SOCC Leadership Training
  - C. Alcatraz Thanksgiving Day Sunrise Celebration
- X. Future Agenda Items**
  - a. The Council may suggest Agenda items for consideration at future meetings
- XI. Adjournment**