



**ASSC Governing Council Agenda**  
**Tuesday, October 18th, 2016**  
**4:00 PM Skyline College**  
**Building 6, Room 6206**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President —Dylan O'Shea

Vice President —Gianni Grelli

Commissioner of Finance — Nena Darwin

Parliamentary — Khin Thar

SOCC Liaison — Brian Guardado

Commissioner of Public Records — Caroline Barros

Commissioner of Activities — Dessa Hipolito

Commissioner of Publicity —Albert Ramos

**Senators:**

Abigail Magat

Allyson Roa

Cassandra Gutierrez

Cesar Chavez

Iridian Martinez

Jody Gonzales

Jonathan Gonzales

Jose R. Cartagena

Kalani Vilorio

Kristy Nguyen

Matthew Floyd

Natalie Galvan

Michelle Tam

Denise Mangalino

Shelvina Singh

**Associate Senators:**

Tzitali Diaz

Noah Geertsema

**Trustees:**

Dennis Zheng

**Advisors:**

Amory Cariadus

Anjelica Gacutan

**I. Call to Order:**

**II. Roll Call**

**III. Approval of Agenda**

**IV. Approval of Minutes**

**V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**

**VI. Special Presentations**

AFT – Faculty Union

Respiratory Care Club Funding Request

**VII. Reports [2 minutes each]**

A. Executive Council Members

B. Senators

C. Associates

- D. Advisors
- E. Student Trustee

**VIII. Committee Reports [5 minutes each]**

- A. Region/State
- B. District
- C. College
- D. ASSC Committees:

**IX. Unfinished Business**

- A. Appointments

**X. New Business**

- A. AFT Resolution Discussion
- B. Respiratory Care Funding Request Vote
- C. Sustainability Subcommittee

**Hearing from the Public**

- i. At this time, the public may make a final address to the council on non-agenda items.

**XII. Future Agenda Items**

- i. The council may suggest agenda items for consideration at future meetings.

**XIII. Adjournment**