



**ASSC Agenda**  
**Tuesday, September 22th, 2015**  
**4:00 PM Skyline College**  
**Building 6, Room 6210**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the ‘Announcements & Hearing from the Public’ item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President —Dennis Zheng	Commissioner of Public Records — Miku Mendoza
Vice President —Alexander L. Alpi	Commissioner of Activities — Marlon Gaytan Jr
Commissioner of Finance — David Martinez	Club Liaison — Gianni Grelli
Commissioner of Publicity —Jonathan Gonzales	Parliamentarian — Matthew Shehan

**Senators:**

Allyson Roa	Davante Cade	Katherine Chan	Vitoria Goncalves
Brayan Palma	Dylan O’Shea	Michael Wong	
Caroline Barros	Fabio Contreras	Michelle Chee	
Christian Baba	Justin Tom	Spencer Wu	

**Associate Senators:**

Anna Merino  
Catlin Evans  
Kaung Yang  
Khin Thar

**Student Trustee:**

Rupinder Bajwa

**Advisors:**

Amory Cariadus  
Anjelica Gacutan

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
  - A. Carol Newkirk – Disability Awareness Month Funding Request
- VI. Special Presentations**
- VII. Reports [2 minutes each]**

- A. Executive Council Members**
- B. Senators**
- C. Associates**
- D. Advisors**
- E. Student Trustee**

**VIII. Committee Reports [5 minutes each]**

- A. Region/State**
- B. District**
- C. College**
- D. ASSC Sub-Committees**

**IX. Unfinished Business**

**A. Event Updates:**

- a. Latino Heritage Month**
- b. Coming out Day**

**B. SCCCAA**

**C. Appointments**

- a. District Committees**
- b. College Committees**
- c. ASSC Committees**

**X. New Business**

**A. Transfer conference: Sept 26<sup>th</sup>**

- a. Tabling from 11:30 a.m. to 1:30 p.m.**

**B. Internship and Volunteering Opportunities**

- a. Volunteering/Ambassador Integrating Global Trade and Cybersecurity 11/12 – 11/14**
- b. Internships Availability with Gina Papan's Reflection Campaign for Millbrae City Council**

**C. Student Body Fee**

**D. Disability Awareness Month Funding Request**

**XI. Final Announcement and Hearing from the Public**

At this time, the public may make a final address to the Council on non-Agenda items.

**XII. Future Agenda Items**

The council may suggest Agenda items for consideration at future meetings.

**XIII. Adjournment**