

# S.O.C.C. Minutes Wednesday, March 1st, 2017 2:00 P.M. Skyline College Building 6, Room 6202

Chair: Brian Guardado

S.O.C.C. Liaison: Noah Geertsema

I. Call to Order 3:05pm

II. Sign in and Roll Call: Auto Tech. Club, Black Student Union (BSU), Ceramics Club, Chinese Students & Scholars, Cosmetology Club, Dance Honors Society, Dead-Beat Writers, Engineering & Robotics Club (ERC), Environmental Club, Filipino Student Union (FSU), Gospel Choir Show Club, Honors Transfer Club, Intervarsity Christian, Kappa Beta Delta, Latin American Student Organization (L.A.S.O), Model United Nations (MUN), Phi Theta Kappa, Polynesian Club, Programing Club, SACNAS, Science & Research Club, Skyline Journalism Club, Skyline Investment Club, Skyline Photography Club, Skyline Theater Club, Skyline Women Engineers (SWE), Society of Hispanic Professional, S.P.A.C.E, Surgical Tech, Trio Club, Urban Youth Society, Skyline Student Veterans of America

# III. Approval of Agenda

Polynesian Club approves the Agenda for March 1<sup>st</sup> 2017, Second by L.A.S.O

# IV. Approval of Minutes

Honors Transfer Club moved to approve minutes for March 1<sup>st</sup> 2017 with set changes, Second by Photography Club

## V. Announcements and Hearing from the Public. (2 Minutes Each)

## **VI. Special Presentations (5 Minutes Each)**

- **A.** FSU Funding Request- Requesting \$500 for PCN cost of make-up, food, supplies, and videographer
- **B.** Skyline Student Veterans of America Funding Request- Requesting \$500 for banner and marketing

# VII. Reports (3 Minutes Each)

#### A. Clubs

- **a.** Society of Hispanic Professional- looking for applicants for bio medical program due date March 10<sup>th</sup> possible extension on due date based on amount of applicants.
- **b.** Urban Youth Society- Event March 2<sup>nd</sup> 2017, promoting Rock the School Bells
- c. Skyline Student Veterans of America
  - i. Toy Story movie night was a success. Hike on Saturday March 4<sup>th</sup> 2017, meeting at 10:30am parking lot G.
  - ii. Wednesday March 8<sup>h</sup> 2017 traveling to Sacramento
  - iii. March 15<sup>th</sup> social mixer at Dave and Busters 5:30pm
  - iv. April 24<sup>th</sup> Suicide Awareness luncheon located in the multi-cultural center

- **d.** BSU- March 18<sup>th</sup> A.Y.H
- e. MUN- UC Berkeley conference

#### **B.** Chair

**a.** Brian announced Women's History month, and clothes drive toward Mala Fund children and Women's clothes only.

## **C.** Executives

**a.** Noah announced updating the contact list for clubs

#### **D.** Advisor

- **a.** Anjelica went over upcoming events, and scholarship due dates.
  - i. Scholarships due March 2<sup>nd</sup> 2017 by 11:59pm
  - ii. March 3<sup>rd</sup> is the due date for any certificate or degree for commencement
  - **iii.** April 3<sup>rd</sup> register for commencement, Ticket system 2 tickets per graduate, rest of tickets by lottery
  - iv. Sign up for RTSB for volunteer hours, RTSB will be taking place on March 11<sup>th</sup>
  - v. VPI forum part 2 taking place March 2<sup>nd</sup> 2017 from 11:45-2:30

#### **VIII. New Business**

- **A.** FSU Funding Request for \$500- Moved by Polynesian Club, Second by L.A.S.O- Yes 25, No 0, Abstain 0
- **B.** Skyline Student Veterans of America Funding Request for \$500- Moved by Auto Tech. Club, Second by Photography Club- Yes 24, No 0, Abstain 1

# **IX.** Upcoming Events

- **A.** Islam 101
- **B.** Rock the School Bells
- C. April is Sexual Awareness month
- **D.** ASSC Elections

#### X. Final Announcements and Hearing from the Public. (2 Minutes Each)

## XI. Adjournment 3:50pm